



**SEATTLE CITY COUNCIL MEETING AGENDA**

**MEETING DATE:** Thursday, May 13, 2010  
**4:00 p.m.**  
*Amended 5/12/10*

**SPECIAL MEETING**

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVAL OF THE AGENDA
- D. FULL COUNCIL REPORT/FINAL VOTE ON LEGISLATION

**COMMITTEE  
RECOMMENDATION**

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NUMBER	DESCRIPTION	
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**FULL COUNCIL:**

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|----|------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1. | Res. | 31213 | Providing for the sale and issuance of The City of Seattle, Washington, Municipal Light and Power Revenue Bonds, 2010A (Taxable Build America Bonds—Direct Payment), The City of Seattle, Washington, Municipal Light and Power Improvement and Refunding Revenue Bonds, 2010B, and The City of Seattle, Washington, Municipal Light and Power Revenue Bonds, 2010C (Taxable Recovery Zone Economic Development Bonds—Direct Payment); specifying the amount, maturities, interest rates and other terms of the bonds; providing for the payment of part of the cost of certain capital improvements to and conservation programs for the Light System of the City, providing for the Reserve Fund Requirement, and providing for the refunding of certain of the City's outstanding municipal light and power bonds; approving the form and execution of certain agreements; and ratifying and confirming certain prior acts. | (Harrell) |
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**E.ADJOURNMENT**



**The Council's Chambers and offices are physically accessible; print and communications access provided on request. Call 684-8888 (TDD: 233-0025) for further information.**

